



INTERNATIONAL SOCIETY FOR KRISHNA CONSCIOUSNESS
Founder Acharya: His Divine Grace A. C. Bhaktivedanta Swami Prabhupada

HARE KRISHNA NEWS

July/August 2026

Janmashtami
Special



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Shruva

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Call for Writers & Artists

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Vaishnava Calendar

27 Aug Th	Lord Balaram's Appearance (Fast until noon) Jhulana Yatra ends 2nd Month of Caturmasya begins (Fast from yogurt for one month.)
29 Aug Sa	Srila Prabhupada's departure for the USA.
4 Sep Fr	Sri Krishna Janmashtami: Appearance of Lord Sri Krishna (Fast until midnight)
5 Sep Sa	Nandotsava Sri Vyasa-puja of His Divine Grace A. C. Bhaktivedanta Swami Prabhupada (Fast until noon)
7 Sep Mo	Ekadasi
8 Sep Tu	Break fast 06:02 - 09:56
15 Sep Tu	Srimati Sita Thakurani's Appearance (Sri Advaita's consort)
19 Sep Sa	Radhashtami: Appearance of Srimati Radharani (Fast until noon)
22 Sep Tu	Ekadasi (Fast till noon for Lord Vamana.)
23 Sep We	Break fast 05:44 - 09:47 Sri Vamana Dvadasi: Appearance of Lord Vamana (Fast on Tu, 22 Sep) Srila Jiva Goswami's Appearance
24 Sep Th	Srila Bhaktivinoda Thakur's Appearance (Fast until noon)
25 Sep Fr	Srila Haridas Thakur's Disappearance
26 Sep Sa	Bhadra Purnima Acceptance of sannyasa by Srila Prabhupada. 3rd Month of Caturmasya begins. (Fast from milk for one month)
3 Oct Sa	Srila Prabhupada's arrival in the USA
6 Oct Tu	Ekadasi
7 Oct We	Break fast 05:27 - 09:38

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FEAST

Every Sunday
@IIam

*Spiritual discussion, chanting & dancing,
and a sumptuous vegetarian feast.*

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Hare Krishna Temple

Sri Sri Radha Radhanath Temple

ISKCON Durban

50 Bhaktivedanta Swami Circle

Unit 5, Chatsworth

Govinda's Vegan & Vegetarian Restaurant and Takeaway

Monday - Saturday & Public Holidays 9:30am - 6pm

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Radhanath's Gifts

Monday - Saturday 9:30am - 4pm 📞 WhatsApp +27 (0)83 893 1736

Sundays & Public Holidays 9:30am - 3pm

Living with
Srila Prabhupada
The Meaning of Vyasa-puja
By Bhakti Sarvajna Gauranga
Swami

On the auspicious day of Vyasa-puja, disciples and followers of His Divine Grace A. C. Bhaktivedanta Swami Prabhupada gather to offer heartfelt homage to the Founder-Acharya of the International Society for Krishna Consciousness. More than just a ceremonial observance, Vyasa-puja is a sacred occasion to glorify and remember Srila Prabhupada, the empowered representative of Srila Vyasadeva in this age, and to recommit ourselves to his service.

Srila Vyasadeva, the literary incarnation of Godhead, compiled the Vedas, structured the *Mahabharata*, and finally bestowed the crown jewel of all scripture, the *Srimad-Bhagavatam*. In this timeless work, Vyasadeva's disciple, Shukadeva Gosvami, declares the universal power of devotional service: "Kiratas, Hunas, Andhras, Pulindas, Pulkasas, Abhiras, Sumbhas, Yavanas, members of the Khasa races and even others addicted to sinful acts can be purified by taking shelter of the devotees of the Lord, due to His being the supreme power. I beg to offer my respectful obeisances unto Him." (*Srimad-Bhagavatam* 2.4.18)

Srila Prabhupada embodied this purifying mission perfectly. He took the message of Vyasa beyond the borders of caste, nation, and race, circling the globe and establishing Krishna consciousness on every continent. His life was a living commentary on this verse, demonstrating that Krishna's name, fame, and pastimes are meant to deliver the whole world.

The true meaning of Vyasa-puja is found not in ritual alone, but also in active dedication to the *acharya's* mission. As Srila Prabhupada wrote in a letter to his disciples in Africa in 1971: "If you can spread this

**Birth Anniversary
of ISKCON
Founder Acharya
His Divine Grace
A. C. Bhaktivedanta
Swami Prabhupada
Saturday
5 September
10am-2pm**



movement throughout the whole of Africa, that will be a great triumph. Preaching Krishna consciousness is the best welfare activity."

Just as Narada instructed Vyasa that literature glorifying Krishna creates a revolution in the impious lives of the misguided (*Srimad-Bhagavatam* 1.5.11), Srila Prabhupada envisioned a revolution of consciousness in every land. He specifically expressed deep desire for the people of Africa to receive the opportunity to embrace Krishna consciousness, and for local devotees to be trained as strong leaders and teachers. His vision was inclusive, universal, and deeply compassionate.

Thus, as we offer our words and prayers on Vyasa-puja, we must also reflect on our responsibilities. The best way to truly honor Srila Prabhupada is to carry forward his mission:

- Chant the holy names with conviction;
- Distribute his books – the instruments of spiritual revolution;
- Empower every soul, regardless of background, to become a servant of Krishna.

As Srila Prabhupada explained, the spiritual master is honored as God's representative because he faithfully transmits Vyasa's message. This transmission is dynamic, not static. It moves through the voices of his

followers, through the spread of the *sankirtana* movement, and through the transformation of hearts worldwide.

Vyasa-puja means that we deepen our understanding that the worship of the spiritual master culminates in the fulfillment of his desire. Srila Prabhupada's desire was nothing less than a global revolution in Krishna consciousness — a revolution that purifies and uplifts individuals and entire civilizations. (*Originally published in the BBT Africa 2025 Sri Vyasa-puja book.*)



A Festival of the Heart

Message from the Temple President

Devadeva Das

Certain nights do not simply arrive. They descend – luminous, ecstatic, and set apart from the ordinary movement of life. Sri Krishna Janmashtami is one such night.

In the Vaishnava tradition, Janmashtami marks the divine appearance of Lord Sri Krishna, the Supreme Personality of Godhead — the enchanting cowherd of Vrindavan, the delight of Mother Yashoda, the beloved friend, and the eternal beloved of every soul.

To speak of Janmashtami only as a theology is to miss something of its essence. This is a festival to be felt! From my first rising, the day carries a different atmosphere for me. My mind grows quieter. By the time I enter the temple, the outside world has already begun to recede. The holy names seem sweeter, and I find my heart becomes more receptive.

The Deities are adorned in embroidered silks, radiant jewels, and fragrant garlands. Lamps cast a soft golden glow across the altar. The aroma of incense drifts through the air. The Hare Krishna *maha-mantra* rises and falls through the temple like a living current.

There is a refinement to Janmashtami that goes beyond aesthetics. Its beauty is devotional. Every flower, every note of *kirtan*, every gesture of worship, exists for one purpose alone: to please Lord Krishna.

Throughout the day, that devotion takes many forms. Sacred narrations from the *Krishna Book* and the *Srimad Bhagavatam* can draw the heart into the wonder of Krishna's birth and the sweetness of His childhood pastimes. The *maha abhishek*, the ceremonial bathing of the Lord with milk, yoghurt, ghee, honey, sugar syrup, numerous other nectars, and flowers, reveals the tenderness at the centre of *bhakti*. *Prasada*, food that is lovingly prepared and first offered to Krishna, becomes more than a meal. It is *krishna-kripa*, Krishna's mercy, made tangible. Thousands of people, young and old, come to see the Lord, all the while moving towards midnight. As the hour approaches, anticipation deepens. Devotees who have spent the day fasting, chanting, hearing, and serving, gather in enraptured expectancy. Then, at the sacred moment of Krishna's appearance, the atmosphere bursts into celebration. Bells ring. Conch shells resound. The *kirtan* surges. This is not meant to be witnessed; it is experienced.

What gives Janmashtami its enduring beauty is that beneath all its splendour lies profound intimacy. Krishna does not ask for extravagance. He asks for love. In *Bhagavad-gita* 9.26, He says, "If one offers Me with love and devotion a leaf, a flower, fruit or water, I will accept it." This is the true elegance of Janmashtami: not a display, but sincerity. A prayer offered with attention. A song sung with feeling. A lamp turned with devotion. A single day shaped around remembrance.

In a world of speed, distraction, and excess, Janmashtami offers something rare — sacred depth. It invites us to pause, to return, and to remember that the soul is nourished not by possession, but by devotion. That is why this festival lingers. For children, it becomes a wonder. For families, a tradition. For seekers, a revelation. For devotees, a renewal.

Janmashtami is not only the anniversary of Krishna's appearance long ago. It is the discovery of His presence now — in His holy name, in scripture, in *prasada*, and in the heart that has turned toward Him.

This Sri Krishna Janmashtami, do not let the evening pass as an obligation or a date on the calendar. I invite you to enter it fully. Bring your family. Bring your friends. Bring your prayers. Bring your heart.

We at the Temple await your arrival to celebrate the divine appearance of Lord Sri Krishna with devotion, beauty, joy, and most of all, together!

Sri Krishna Janmashtami

Sri Krishna Janmashtami Highlights



28 August – 3 September

Gita Week

Saturday & Sunday • 5pm-6pm

Monday – Friday • 6pm-7:30pm

Free meals will be served before the *katha*.

Saturday 29 August

Bangladesh Market Festival • 9am-1pm

Kirtan & Prasad Distribution

Sunday 30 August

Fruit & Flower Offerings • 11am-5pm

Free Vegetarian Meals • 11am-5pm

Cultural Entertainment • 2:30pm-5pm

Thursday 3 September

Sri Krishna Janmashtami (Smarta)

Fruit & Flower Offerings • 10am-7:30pm

Free Vegetarian Meals • 10am-7:30pm

Midday Festival • 11:45am-1pm

Gita Week Conclusion • 6pm-7:30pm

Friday 4 September

Sri Krishna Janmashtami

Fruit & Flower Offerings • 9:30am-9pm

Free Vegetarian Meals • 10am-11:30pm

Maha Yagna • 3pm

Cultural Festival • 6pm-Midnight

Dance & Bhajans • Krishna Katha

Sri Krishna Maha Abhishek • 9:30pm

Krishna Kids Birthday Party

& Children's Activities • 6pm-10:30pm

Janmashtami Market • 6pm-10:30pm

Govinda's Snack Bar • Book & Gift Store • Maha & Memorabilia • Face Painting

Janmashtami Challenge

6pm-10:30pm

This 45-minute challenge is for everyone! Enter as an individual, couple, team, or family. On completion of each task you will be awarded a colour-coded sticker to apply to your score card.

Challenge #1

Krishna Lila Adventure

Journey through the pastimes of Krishna with interactive storytelling.

Challenge #2

Mantra Walk

Chant 108 Hare Krishna *maha-mantras*.

Challenge #3

Floating Lamp Prayers

Offer a lamp to Krishna with intention, then we will assist you to float it in the moat.

Challenge #4

Prayers to Lord Krishna

Write a heartfelt prayer that can be offered to the Deities or added to the Community Lotus.

Use your completed score card to claim your prize.

Other Highlights

• Campfire Kirtan

• Mantra Park

• Arati & Kirtan



Women's Forum's International Yoga Day By Subashni Govender

The Sri Sri Radha Radhanath Temple (SSRRT) Women's Forum hosted an afternoon of yoga. Led by athlete and devotee Wade Gounden, the session invited participants to slow down, breathe deeply, and reconnect with themselves through mindful movement. With the temple as a serene backdrop and the gentle sounds of *kirtan* led by Rasa Vilasini Devi Dasi, the atmosphere was both peaceful and uplifting.

Yoga is a holistic practice that harmonises the body and mind, promoting flexibility, strength, mental clarity, and inner calm. In the Vedic tradition, yoga is ultimately a path towards deeper self-awareness and spiritual connection, encouraging practitioners to cultivate balance both within themselves and in their daily lives.

Reflecting on the gathering, SSRRT Women's Forum Chairperson Vaishnava Priya Devi Dasi, said: "It was a beautiful afternoon connecting with the ladies in such a meaningful way. In our busy lives, we seldom give ourselves permission to pause, breathe, and simply be present. The yoga session created a wonderful opportunity for us to nurture our physical wellbeing while strengthening the bonds of friendship and spiritual sisterhood. It was inspiring to see everyone leave feeling refreshed, uplifted, and connected."

Guests also enjoyed a delicious *prasada* spread of a veggie stir-fry with peanut sauce, *pakor*as, salad, pies, bran muffins, and sweet pastries. A warming cup of lemongrass tea provided the perfect finish to a chilly winter afternoon.

The Forum is gaining momentum with a book club held fortnightly on a Wednesday. Facilitated by Radhika Sundari Devi Dasi, these sessions set the platform for wonderful reflections as we read the Teachings of Queen Kunti. Watch @DurbanKrishna social media platforms and the ISKCON Durban WhatsApp Community Channel to stay in touch and to join the next *sanga*.

Women's Forum's International Yoga Day





Govinda & The Rain Lord

By Kartik Naidoo

I was part of the cast for this drama. My feelings did not evoke easily and took time, observation, and experience to go through the messages received from my service. I am most thankful to the Lord for allowing me to be part of such a loving form of service. Many hours of hard work and dedication went into putting such a wonderful show together and in every second of every hour there was a lesson of compassion, patience, love, and joyous experience of being a simple tool in the Lord's service. I cannot put into words the transcendental feeling I experienced throughout my service. I found myself forgetting about my worldly challenges. I am eager for service and Bhakti Theatre made my ultimate wish come true – using my most meaningful hobby – acting – in the Lord's service.

I pray Giriraj was pleased with our offering to him and he continues to bestow his mercy upon us. Being an actor can be stressful and I sometimes felt overwhelmed with anxiety about remembering my lines. To represent a character correctly or to follow direction can be stressful but just by being in the association of devotees eased that. Govinda & The Rain Lord has helped me so much with personal development and growth, and I am so grateful to do it with people who matter to me. I have made everlasting memories that were funny and serious and appreciate of all of them. I thank Rukmini and Rasa-sthali for coordinating this show. I am forever indebted to them for making my Bhakti Theatre experience lifelong memories. I pray that Bhakti Theatre can continue to a big part of my life and any devotees' life who chooses to give it a try, and for many generations to come. Lastly, I thank the whole Bhakti Theatre family for making my service unforgettable. I look forward to continuing to serve the devotees and Their Lordships. Hare Krishna!

Bhakti Theatre



Women's Day Celebration

Celebrating Women

By Subashni Govender

The Sri Sri Radha Radhanath Temple (SSRRT) Women's Forum's annual Women's Day Celebration brought together art, association, laughter, food, and mantra meditation that reflected the many dimensions of women's lives.

The event opened with a guided art session led by Maya Jagjivan Kalicharan and Yogeshnee Moodley. The idea centred on using creativity to remember Krishna. The women worked on their canvases with concentration, expression, and reflection.

Focus then shifted from the canvas to the kitchen with the cover reveal of the upcoming Conscious Cuisine Cookbook developed by the Women's Forum in recognition of the temple's cooks and their years of service that go into preparing offerings for Krishna and the devotee community. Vaishnava Priya shares her vision: "There is so much beautiful service happening within our temple community, and Conscious Cuisine allows us to honour the women who have dedicated years to preparing offerings for the pleasure of Krishna and for the devotees. We hope this project inspires many more women to discover the joy of *satvik* cooking and to take that consciousness into their homes."

This was followed by games and plenty of laughter, giving the women an opportunity to relax and enjoy each other's company.

Author Nirvashnie Naidu then brought a personal perspective to the gathering, sharing her story and speaking about some of the challenges women face today.

Her address explored the strength of women and the importance of finding one's centre in spirituality. She encouraged the women to look inward and find a deeper source of strength and grounding.

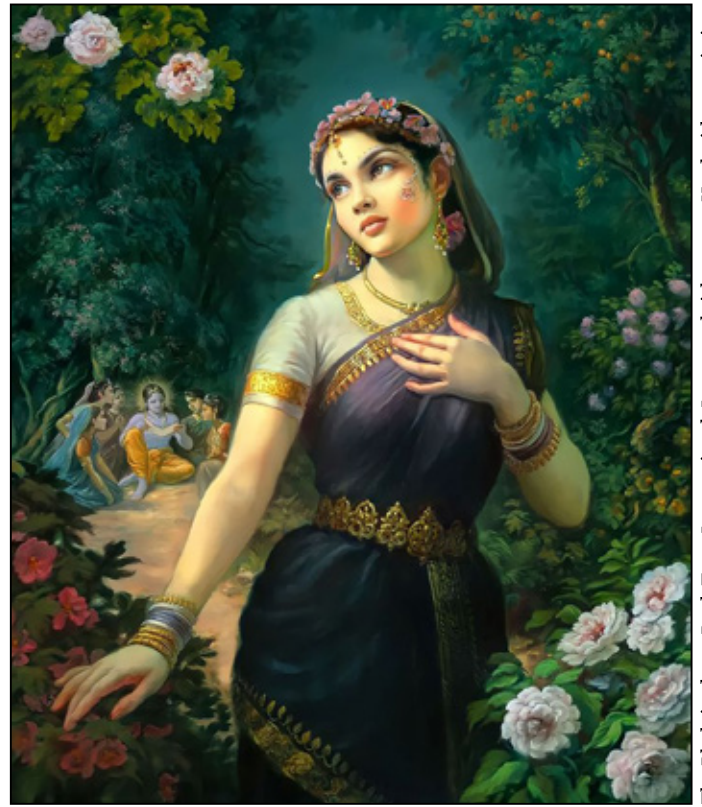
After the colour and conversation of the morning, the chanting of the holy names brought a sense of stillness and focus with Gaura Bhumi, who led the women in mantra meditation.

The event ended with a spread of delicious *prasada*, which was sponsored by the Temple's Festival Team. Over *prasada*, the women shared in the simple pleasure of being together in Krishna's service.

Women interested in connecting with the SSRRT Women's Forum can email ssrwtwomensforum@gmail.com. For updates on upcoming events, follow the Temple's social media channels.



Samskara Course



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Her Soul Poetry By Kusum Sarovara Dasi

You can hear Her soft ankle bells echo across the
Yamuna river
Her scent like jasmine and lotus flowers can make
one shiver
In awe and ecstasy, Her footprints faded in the
ground, covered with the dust of Sri Vrindavan

Her eyes are continuously being kissed by the sun
Her *jhumkas* are the secret messengers to Her ears
Informing Her that Her lover is always near
Her curly locks hold the memories of Her pastimes
That are now spoken like soft secrets and sighs

Her lover waits for Her nearby
A secret tree hidden from the worlds
Stolen glances are the words shared between
Them
And every smile is a whispered secret

Her heart is softer than a lotus laying in water
Her silence carries the unspoken prayers
The love She has requires no words
And Her kindness is not measured by worth

A fallen soul closes their eyes, allows the tears to
flow
Their heart beats heavily at the first syllable of Her
name
They sit and they call out in pain and separation,
thinking about Her

And Her remembrance leaves the heart trembling
with longing



Crossing Over

By Gaura Bhumi Devi Dasi

Every Janmashtami, we celebrate the appearance of Lord Krishna. We remember the midnight birth, the prison of Kamsa, the falling chains, the Yamuna, and the infant Krishna safely carried across to Gokula. Yet more than a historical event, this occasion offers a deeper opportunity.

Srila Prabhupada explains that everything Krishna does is performed through His own spiritual potency. Nothing happens by chance, necessity, or material force. The Supreme Lord is never bound by matter. By His own *atma-maya*, He appears wherever and however He desires. Even when He appears as a helpless infant, He remains the Supreme Personality of Godhead, completely independent and unlimited. Krishna is never diminished by coming to us. Rather, He lovingly descends so that we may approach Him.

Perhaps the greatest miracle of the night was not that prison doors opened or rivers parted. It was that the Lord chose to appear within the darkest place imaginable. In a prison surrounded by fear, tyranny, and hopelessness, Krishna manifested Himself. How wondrous! The Lord does not wait until our lives are perfect before He enters. He willingly appears in the confined spaces of our hearts—in our struggles, doubts, anxieties, and weaknesses—to begin the work of purification.

When Vasudeva received the Lord, he did not argue with Krishna's arrangement. He did not stop to question why the journey had become so difficult. There was a violent storm, a flooded river, darkness

all around, and uncertainty at every step. His only concern was to carry Krishna safely. The obstacles did not disappear because Vasudeva was a devotee; rather, every obstacle became another opportunity to depend upon the Lord. As soon as Vasudeva did his part, Krishna arranged everything else. The chains fell away, the guards slept, the doors opened, and the Yamuna gave passage.

How often do we spend our energy asking, "Why is this happening to me?" Vasudeva shifts our consciousness towards, "How can I continue carrying Krishna through this situation?" When our focus shifts from analysing every difficulty to serving faithfully, we begin to notice the Lord's unseen arrangements all around.

Another beautiful lesson comes from the residents of Vraja. Devaki and Vasudeva knew that Krishna was the Supreme Lord, yet Yashoda simply loved Him as her child. Even after witnessing extraordinary miracles, the Vrajavasis never became absorbed in Krishna's majesty. Their love was so deep that it eclipsed awareness of His divinity. Knowledge reached its perfection by becoming a loving relationship.

Spiritual life does not end with knowing that Krishna is God. The goal is to love Him. We may know many verses, understand philosophy, and explain theology, but has our knowledge become genuine affection?

The *Bhagavatam* also reminds us that every soul lives under one of Krishna's energies. Maha-maya covers our vision, while Yogamaya reveals Krishna according to our surrender. Millions saw Krishna during His earthly pastimes, but only a handful recognised who He truly was. The difference was not intelligence; it was surrender.

Kamsa presents the opposite consciousness. Throughout the night, he lay awake, consumed by fear. The same appearance of Krishna that filled the devotees with hope filled Kamsa with anxiety. Many of us may find this contrast within our own hearts. When Krishna invites us to surrender, do we meet Him with trust or resistance?

Perhaps that is the real meaning of "crossing over." We cross from fear to faith, from self-reliance to dependence upon divine arrangement, from merely understanding Krishna to actually loving Him. Like Vasudeva, our responsibility is simply to carry Krishna. He will arrange the open doors. He will quiet the guards. He will part the waters.

This Janmashtami, may we welcome the Lord into whatever prison still confines our hearts, and may His love break all shackles of doubt.

The Devotional Women in My Life

By Krishna Kripa Das

In this sacred year of 2026, I bow my head in deep gratitude for the divine feminine guidance that has shaped my heart, my service, and my devotion.

It began with the powerful guidance of Rasamrita Dasi, my drama teacher — my first guru, forever my Guru Mata — who planted the first seeds of *bhakti* within me and awakened my spiritual vision.

Through Kritida and Nama-cintamani, I learned sincerity, steadiness, and the sweetness of shared devotion.

When I came under the shelter of Sri Sri Radha Radhanath, my spiritual life deepened beyond imagination.

There, I met the brilliant and beautiful Sukumari, whose devotion was luminous. She taught me how to truly chant, how to speak with Krishna, and how to cultivate a personal, intimate relationship in *bhakti*.

By her mercy, I met Mother Ananga Manjari, and I served alongside the nurturing Mother Radhanath, learning humility through service.

I received the blessing of meeting Hemalata, whose quiet depth carried spiritual strength.

From Mother Ranga, I learned steadiness and sacred discipline.

From Mother Bhakti Devi, I understood the heart of *guru-seva*.

From Mother Rasalika, I learned that cleanliness is an offering of love.

From Mother Mallika, I experienced reciprocal devotional love.

From Yamuna Priya, I witnessed pure kindness in action.



From Jarikanda, I found the devotion of a mother and a best friend.

From Mother Rupa Manjari, I learned refined devotion — the sweetness of serving with attentiveness and grace.

From Nikinja Seva, I learned simplicity in surrender — that true beauty in *bhakti* lies in humility and heartfelt service.

Each of these women has been Krishna's mercy personified in my life. Through them, I have seen strength wrapped in softness, leadership expressed as service, and love offered without condition.

I understand that my path has been shaped not only by philosophy, but by the living examples of these devotional women. For this, I remain eternally grateful.

**HARE KRISHNA HARE KRISHNA
KRISHNA KRISHNA HARE HARE
HARE RAMA HARE RAMA
RAMA RAMA HARE HARE**



Chirote

The Vaishnava Chef

By Ananga Sundari Dasi

Celebrate Janmashtami with this layered, sweet, flaky, crispy, and fried to golden perfection sweet which is impossible to stop at just one!

Ingredients

2 cups plain flour
2 tbsp semolina
1/4 tsp salt
2 tbsp melted ghee or butter
Just over half a cup of water, room temp
Red gel food color (optional)
Chopped pistachios for garnish
Oil for frying

Filling

3 tbsp rice flour
3 tbsp ghee
Mix until well combined

Sugar Syrup

1 cup sugar
1/2 cup water
3 *elachi* pods
1 tsp lemon juice

Bring water to a boil and add in sugar, *elachi* pods and lemon juice, boil until sugar is dissolved and there is a thick syrup consistency.

Method

- Mix all dry ingredients with a whisk, rub in the ghee to create breadcrumbs and slowly add in water to create a dough. Set the dough aside for about an hour.
- Whilst the dough is resting, prepare the syrup and the paste for layering.
- Divide the dough into 8 balls, color 4 pieces if you are using food color.
- Roll out each ball into a thin circle, (*roti* shape) and layer with ghee and rice flour as you alternate and stack the colors of each rolled out circle.
- Roll into a log carefully, then slice out neat discs.
- Roll each disc further into small thin circles and deep fry until golden brown.
- Once fried, soak each wheel in syrup (I did not soak each disc, I drizzled syrup instead), decorate with chopped pistachios, which will make the color pop. Offer to Krishna with love and devotion on His birthday and serve!

Happy JANMASTAMI!

Little Friends it's time for the biggest party of the year! Krishna's appearance day, also known as **Janmastami**.

Here are some ideas that you can try to celebrate this super special day of our Supreme Bestie:

1.

Make **Krishna** a **cool card**. Draw a picture of Him and His friends stealing butter or fighting demons.



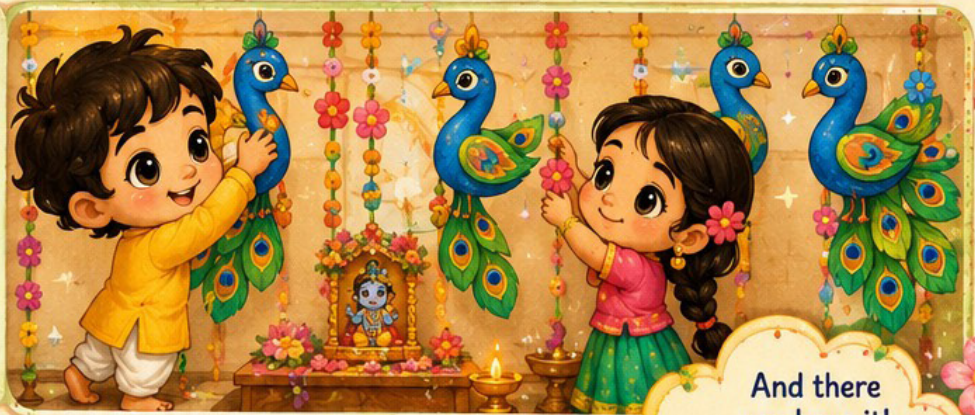
Krishna stealing butter



Krishna holding up Govardhan hill

2.

Make decorations for your home altar celebrations. You can use **colourful** paper to make hanging peacocks or old paper tubes to make Krishna's flute.



3.

Take your own little basket of fruit offering to the temple. Ask a parent or care giver to help you put together a birthday basket gift for Krishna. You can fill it with fruit, flowers, a birthday card and even a carton of milk or ghee.



And there you have it! A memorable **Janmastami** awaits you all! Have fun and remember your truest bluest friend Krishna is always with you ♥

